



AF/2611  
PATENT  
450108-4542

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant (s): Yasushi Tanaka  
Serial No. : 09/284,699  
Filed : April 19, 1999  
For : INFORMATION TRANSMITTING METHOD AND TELEVISION BROADCAST RECEIVER  
Examiner : J. Salce  
Art Unit : 2611

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JUL 01 2003

Technology Center 2600

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

☐ The fee has been calculated as shown below.

This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

Claims as Amended

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional fee
Total claims	30	Minus	30 =	0 ×	\$18(9)	= \$0.00
Independent claims	4	Minus	4 =	0 ×	\$84(42)	= \$0.00
			Total additional fee for this amendment			\$0.00

- \* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.  
\*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.  
\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

☐ This application contains a multiple dependent claim. The required fee of \$280 (\$140) has been previously paid \_\_, or is paid herewith \_\_.

☐ This response is being filed within the \_\_ first month, \_\_ second month, \_\_ third month, \_\_ fourth month following the expiration of the term originally set therefor, and the fee of \_\_ \$110 (\$55), \_\_ \$410(\$205), \_\_ \$930(\$465), \_\_ \$1,450(\$725) for the requisite extension \_\_ paid herewith.

☐ Checks in the amounts of \$\_\_ and \$\_\_ are attached.

☐ Charge \$\_\_ to Deposit Account No. 50-0320.

☒ Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop AF Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on June 25, 2003.

Gordon Kessler, Reg. No. 38,511

Name of Applicant, Assignee or Registered Representative

Signature

June 25, 2003

Date of Signature

FROMMER LAWRENCE & HAUG LLP  
Attorneys for Applicant(s)

By: Gordon Kessler  
Reg. No. 38,511

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